

# YOUTH *FILM* COMPETITION

## LAFFF YOUTH SHORT FILM COMPETITION

Submissions must be received by 4PM Tuesday May 19, 2020

The YOUTH SHORTS PROGRAM is part of the Lambton Film and Food Festival. The program features the best locally produced short films (under 3 minutes) by teenagers. Films can be produced by a single student, a group, or a class collaboration.

The submissions will be available for viewing online from Friday, May 22 until 10PM Sunday May 24, 2020..

**There is \$400 in prize money for each of the various categories!**

### ELIGIBILITY

- Participants must be teenagers within the elementary or secondary system.
- Preference will be given to new films making their “debut” via the festival, although other films will be considered.
- The categories for this Short Feature competition include Comedy, Drama, Franco Fier, Animation, Documentary and Mino Bimaadiziwin. Films can be entered in either French, English, Ojibway, or other languages. Prize money is \$400 for first prize in each category.

### APPLICATIONS

- The Youth Short Application form can be found below and at [www.LaFFF.ca](http://www.LaFFF.ca)
- If you have any questions, contact: by email [sferguson1@eastlink.ca](mailto:sferguson1@eastlink.ca) or by phone 519-786-4688

### SUBMISSIONS

Submissions may be made via:

- Google Account, Google Drive, DVD or Blu-ray
- Mail to: LaFFF, c/o Scott Ferguson, 15 Beechwood Ave, Forest, Ontario N0N 1J0
- Email to: [sferguson1@eastlink.ca](mailto:sferguson1@eastlink.ca)

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# YOUTH *FILM* COMPETITION

## Youth Short Film Submission Application

Please submit this form along with your short film (application is also available online at [www.LaFFF.ca](http://www.LaFFF.ca))

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Email: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Entrant's Role in Production: Director / Producer / Screenwriter (circle all that are relevant)

Street Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

### FILM SUBMISSION INFORMATION

Title of Film: \_\_\_\_\_ Date of Film Completion: \_\_\_\_\_

Type of Film: Comedy / Drama / Franco Fier / Animation / Mino Bimaaddiziwin / Documentary

Has this film been screened outside of the classroom? Yes / No

If yes, where and when? \_\_\_\_\_

Is this film available publicly online? Yes / No

If yes, where? \_\_\_\_\_

Has the film won any awards or prizes? Yes / No

## CAST, CREW, AND SYNOPSIS

Leading Cast: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Crew: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Synopsis (under 30 words): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Entrant's Bio: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

How did you hear about the Lambton Film and Food Festival Youth Short Competition: \_\_\_\_\_

\_\_\_\_\_

By entering my work, I agree to all the festivals terms and conditions: Yes / No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## RELEASE FORM

By signing this release form, I authorize Lambton Film and Food Festival Committee to use the following personal information:

(1) My picture – including photographic, motion picture, and electronic (video) images.

(2) My voice – including sound and video recordings.

I hereby grant to Lambton Film and Food Festival Committee, its subsidiaries, licensees, successors and assigns, the right to use, publish, and reproduce, for all purposes, my name, pictures of me in film or electronic (video) form, sound and video recordings of my voice, and printed and electronic copy of the information described in sections (1) and (2) above in any and all media including, without limitation, cable and broadcast television and the Internet, and for exhibition, distribution, promotion, advertising, sale, press conferences, meetings, hearings, educational conferences and in brochures and other print media. This permission extends to all languages, media, formats and markets now known or hereafter devised. This permission shall continue forever unless I revoke the permission in writing.

I hereby waive the right to receive any payment for signing this release and waive the right to receive any payment for Lambton Film and Food Festival Committee's use of any of the material described above for any of the purposes authorized by this release. I also waive any right to inspect or approve finished photographs, audio, video, multimedia, or advertising recordings and copy or printed matter or computer generated scanned image and other electronic media that may be used in conjunction therewith or to approve the eventual use that it might be applied.

I acknowledge that I have read the foregoing and I fully understand the contents.

IN WITNESS WHEREOF, I have executed this release on this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Print Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_

If release is provided on behalf of a minor:

I hereby certify that I am the parent or guardian of \_\_\_\_\_, who is under the age of eighteen years, to whom this release applies and that I have the legal authority to execute this release. I approve the foregoing and agree that we both shall be bound thereby.

Name of Parent: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Signature: \_\_\_\_\_